

Precise Timings - Apparitions

Lourdes - Chambéry - Fatima

Over the years I have noticed that there are some precise timing relationships (not too many) associated with some major apparitions (notably, those of Our Lady). There are a number of specific constructions of these precise timing relationships. Some of them relate to the visionaries rather than the vision events. Here is a good example -

(i) Bernadette Soubirous (the only visionary at Lourdes) died on - **16-4-1879**

(ii) Marie Martha Chambon (the only visionary at Chambéry, France) died on - **21-3-1907**

(iii) Most Interestingly, Lucia Santos (the main visionary at Fatima) was born on the following day - **22-3-1907**

(iv) **The number of days (both dates inclusive) between 16-4-1879 and 21-3-1907**

is 10,201 days *

which can also be expressed in this way

$$\underline{2^{13} + 2^2 + 2005}$$

(v) **The date of death of Lucia Santos was - 13-2-2005**

Expressed in words, the period from the date of death of the first to die to the date of death of the second to die gives the date of death of the third to die (i.e. mathematically correct and in strictly chronological order).

Note, incidentally, that Lucia's date of death was another 13th of a month as were the apparitions at Fatima.

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* For anybody checking this calculation, note that the year 1900 was not a leap year.

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- These dates and the timing relationship were not decided upon and/or manipulated by Us Humans. They can only be of either Divine or Diabolic origin.
- Because of the nature of the persons and subjects involved, they can only come from God.
- They tend to prove the existence of God.
- They tend to prove that God is the God of the Catholic Church. The events and persons involved are all within the ambit of the Church. All three sequences of apparitions have Church approval.
- They tend to prove the validity of the apparitions concerned.
- They tend to prove the acceptability to God of the three persons involved.
- They tend to prove the validity of such timing relationships, of which there are others.

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